

10/17/03 16569 U.S. PTO

PATENT

Attorney Docket No. MPG.1C1C1DC

Date: October 17, 2003

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Mail Stop PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Dale A. Gauthier, et al.

For: METHOD AND APPARATUS FOR ENERGY RECOVERY IN AN ENVIRONMENTAL CONTROL SYSTEM

Enclosed are:

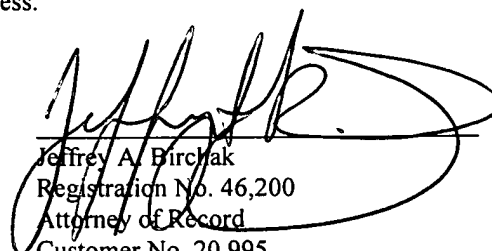
- (X) 22 sheet(s) of drawing.
- (X) This application is a continuation of and claims priority to U.S. patent application No. 10/268,070, filed on October 7, 2002; which is a divisional of U.S. Patent Application No. 09/746,213, filed on December 22, 2000, now U.S. Patent No. 6,474,084; which is a continuation of U.S. Patent Application No. 09/351,974, filed on July 12, 1999, now U.S. Patent No. 6,176,436 issued on January 23, 2001; which is a continuation of U.S. Patent Application No. 08/933,871, filed on September 19, 1997, now U.S. Patent No. 6,062,482 issued on May 16, 2000. The contents of U.S. Patent Application Nos. 10/268,070, 09/746,213, 09/351,974 and 08/933,871 are hereby incorporated by reference in their entireties.
- (X) Copy of signed Declaration by Inventors in 2 pages from parent application 10/268,070.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Check in the amount of \$428 for filing fees.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$385	\$385
Total Claims	4 - 20 =	0 ×	\$18	\$0.00
Independent Claims	4 - 3 =	0 ×	\$43	\$43
If application contains any multiple dependent claims(s), then add			\$290	\$0.00
TOTAL FILING FEE		\$428.00		

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- (X) A check in the amount of \$428.00 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.



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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MPG.1C1C1DC

Applicant(s) : Dale A. Gauthier, et al.

For : METHOD AND APPARATUS FOR ENERGY
IN AN ENVIRONMENTAL CONTROL
SYSTEM

Attorney : Jeffrey A. Birchak

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Date of Deposit : October 17, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 33 pages; 22 sheets of drawings; copy of
SIGNED Declaration of Inventor from parent application in 2 pages; Check for
Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
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Fernando Guilarte

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